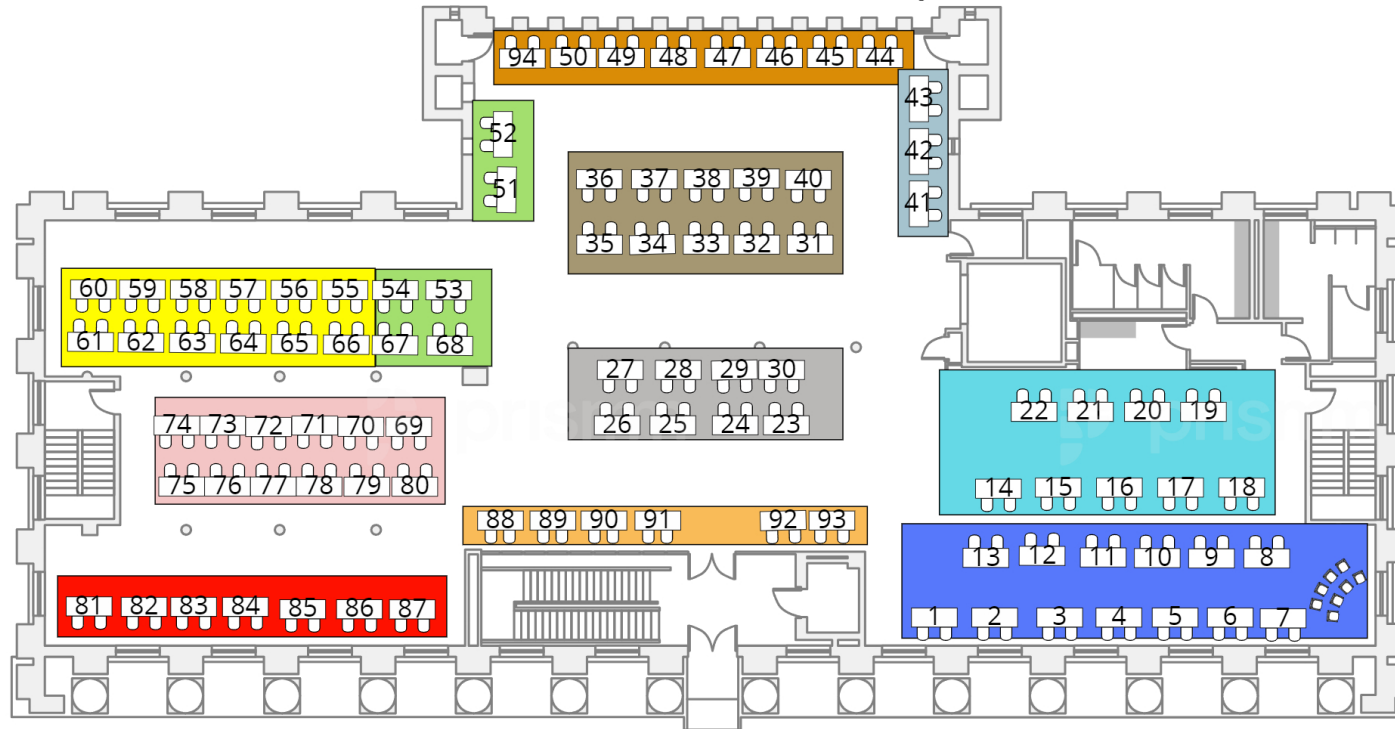


## Exhibitor Second Floor Map



- |  |   |   |   |
|--|---|---|---|
|  Health/Wellness  |  Economic Development/<br>Entrepreneurship/<br>Micro-Finance/Job Development |  Education<br>Skills Training  |  Poverty Alleviation/<br>Homelessness/<br>Affordable Housing/<br>Services for Basics Needs |
|  Sustainability Solutions/<br>Climate/Food/Agriculture/<br>Conservation/Security<br>Energy Access |  Youth Engagement/<br>Next Generation  |  Social/<br>Political Equality   |  Creative Arts<br>Creative Economy   |
|  Resources  |  Leadership Development/<br>Self-Development                                 |  Human Rights/ LGBTQ/<br>Peace and Security/<br>Domestic Violence/ Human Trafficking |   |